| | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 10009076 | ISHIGURO ET AL. |
| | Examiner | Art Unit |
| | JACOB LIPMAN | 2134 |

| ✓ | Rejected | - | Cancelled | N | Non-Elected | | Α | Appeal | |
|----------|----------|---|------------|---|--------------|--|------|----------|--|
| = | Allowed | ÷ | Restricted | I | Interference | | 0 | Objected | |
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| | | | | | | | 1 TD | □ D4.47 | |

| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | | | |
|---|----------|------------|--|--|--|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 05/15/2008 | | | | | | | | |
| 1 | 1 | = | | | | | | | | |
| 2 | 2 | = | | | | | | | | |
| 3 | 4 | = | | | | | | | | |
| 4 | 5 | = | | | | | | | | |
| 5 | 6 | = | | | | | | | | |
| 6 | 8 | = | | | | | | | | |
| 7 | 9 | = | | | | | | | | |
| 9 | 10 | = | | | | | | | | |
| 10 | 11 | = | | | | | | | | |
| 11 | 12 | = | | | | | | | | |
| 12 | 13 | = | | | | | | | | |
| 13 | 15 | = | | | | | | | | |
| 14 | 16 | = | | | | | | | | |
| 15 | 17 | = | | | | | | | | |
| 16 | 19 | = | | | | | | | | |
| 17 | 20 | = | | | | | | | | |
| 19 | 21 | = | | | | | | | | |
| 20 | 24 | = | | | | | | | | |
| 22 | 25 | = | | | | | | | | |
| 24 | 26 | = | | | | | | | | |
| 25 | 28 | = | | | | | | | | |
| 26 | 29 | = | | | | | | | | |
| 28 | 31 | = | | | | | | | | |
| 8 | 34 | = | | | | | | | | |
| 18 | 35 | = | | | | | | | | |
| 21 | 36 | = | | | | | | | | |
| 23 | 37 | = | | | | | | | | |
| 27 | 38 | = | | | | | | | | |
| 29 | 39 | = | | | | | | | | |

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